

PLUMPTON PUBLIC SCHOOL

33 Bottles Road, Plumpton NSW 2761 T: 9832 2466 or 9832 2477 E: plumpton-p.school@det.nsw.edu.au



PERMISSION LETTER

Year 6 Camp at Teen Ranch

27/5/2019

Dear parents and caregivers,

In Term 3, students in Year 6 will be attending a 2 night and 3 day camp at Teen Ranch in Cobbitty. Teen Ranch offers a range of exciting outdoor activities designed to be fun, challenging and character building. We have received a generous discount from Teen Ranch making this our most affordable Year 6 school camp.

| WHERE: | Teen Ranch, 352 Cobbitty Road, Cobbitty, NSW, 2570 | | | |
|---|--|--|--|--|
| DATE: | Wednesday 7 th – Friday 9 th August 2019 | | | |
| TIME: | Students will be required to arrive at school on Wednesday by 8:55am for a 9:30am departure. Arrival back to school on Friday will be by 2:55pm. | | | |
| COST: | \$220 in total (Please note: \$20 deposits have already been paid. Payments can be made incrementally – please ensure payments are finalised by: Friday 26 th July (Term 3 Week 1)) | | | |
| WHY: | To offer students the opportunity to develop independence, have a character building experience and create everlasting memories through a range of fun and challenging activities. | | | |
| WHAT: | A range of outdoor activities such as: horse riding, canoeing, rock climbing, archery, giant swing. A full itinerary of activities will be confirmed closer to the camp. | | | |
| HOW: | BUS | | | |
| SUPERVISION: Mr Robinson, Mrs Pumipi and Miss Scroggy | | | | |
| CLOTHING: | A checklist of recommended clothing and items for camp will be provided once the itinerary of | | | |
| OTHER: | Please ensure you fill out and return the health form, dietary requirements form and individual waiver form to ensure we can effectively cater for you child. | | | |
| If you need to co | ntact your child urgently, please phone the school on 9832-2466 or 9832-2477 | | | |
| Please return the by: Friday 28/6/ | e permission slip, health note, dietary requirement note and individual waiver form to the front office 2019 | | | |

Yours sincerely,

| Luke Robinson | | | | |
|-----------------------------|--|--|--|--|
| Stage 3 Assistant Principal | | | | |

Maureen Larkin Principal



Please contact Mr Robinson if you have any questions regarding this excursion.

| I give permission for my child: | | of class: | | |
|---|-----|---|--|--|
| to attend: Year 6 Camp at Teen Ranch | on: | Wednesday 7th to Friday 9 th August 2019 | | |
| I have enclosed an amount of: \$200 (Please note: \$20 deposits have already been paid. Payments can be made | | | | |
| incrementally at any time – please ensure full payment is finalised by: Friday 26 th July (Term 3 Week 1). | | | | |
| <i>Please note:</i> (a) Any student who is not behaving in accordance with the school discipline code may have their application to attend this excursion declined (b) Self-discipline and high standards of behaviour are expected at all times and (c) If significant misbehaviour occurs, a parent/caregiver may be contacted to collect their child from the venue. | | | | |
| I understand that my child will be travelling by: BUS | | | | |
| Please list any medical conditions or allergies: I understand that my child will receive medical treatment in the case of an emergency. | | | | |
| Parent/Caregiver name (please print): | | Signed: | | |
| Contact number (in case of emergency): | | Date: | | |